

**Links**

***Cabinet Forward Plan***

[Cabinet, Forward Plan - May 2022 Plan Document 01/05/2022](#)

***Corporate Strategy***

<https://www.rushcliffe.gov.uk/media/1/rushcliffe/media/documents/pdf/publicationscheme/3whatourprioritiesareandhowwearedoing/Corporate%20Strategy%202019-23.pdf>

***Medium Term Financial Strategy, Investment Strategy, Transformation Plan***

[Council – March 2022](#)

Appendix